



## Appointments Committee

Thursday, 23 April 2026 9.00 a.m.  
Bridge Suite, Halton Security Stadium

A handwritten signature in black ink that reads 'A. Davidson'.

**Chief Executive**

### **COMMITTEE MEMBERSHIP**

Councillor Mike Wharton (Chair)	Labour
Councillor Laura Bevan	Labour
Councillor Sian Davidson	Reform UK
Councillor Tony McDermott	Labour
Councillor Margaret Ratcliffe	Liberal Democrats
Councillor Dave Thompson	Labour

*Please contact Gill Ferguson on 0151 5118059 or [gill.ferguson@halton.gov.uk](mailto:gill.ferguson@halton.gov.uk) for further information.*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	<b>1 - 2</b>
<b>2. SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT 1972 AND THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985</b>	

**PART II**

**ITEM CONTAINING "EXEMPT" INFORMATION FALLING  
WITHIN SCHEDULE 12A OF THE LOCAL GOVERNMENT  
ACT 1972 AND THE LOCAL GOVERNMENT (ACCESS TO  
INFORMATION) ACT 1985**

In this case the Committee has a discretion to exclude the press and public but, in view of the nature of the business to be transacted, it is RECOMMENDED that under Section 100(A)(4) of the Local Government Act 1972, having been satisfied that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information, the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1,2,3 and 4 of Part 1 of Schedule 12A to the Act.

- 3. SELECTION INTERVIEWS FOR THE POST OF INTERIM  
DIRECTOR OF COMMUNITY AND GREENSPACE**

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*